

2/5/07 dlr 6971 acct (KAB) dlf



Doc#: 0713610007 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/16/2007 09:52 AM Pg: 1 of 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
JOYCE BRUNO (773) 380-7310 X109
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
CASTLE CREDIT CORPORATION
8430 W BRYN MAWR SUITE 750
CHICAGO IL 60631

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
1b. INDIVIDUAL'S LAST NAME
1c. MAILING ADDRESS
1d. SEE INSTRUCTIONS
1e. TYPE OF ORGANIZATION
1f. JURISDICTION OF ORGANIZATION
1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
2b. INDIVIDUAL'S LAST NAME
2c. MAILING ADDRESS
2d. SEE INSTRUCTIONS
2e. TYPE OF ORGANIZATION
2f. JURISDICTION OF ORGANIZATION
2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
3b. INDIVIDUAL'S LAST NAME
3c. MAILING ADDRESS

4. This FINANCING STATEMENT covers the following collateral:

WATER TREATMENT SYSTEM TYPE OF UNIT: PERFORMANCE

MODEL#: W/C SERIAL#: 245416
R/O 611433

INSTALLED AT: 5831 W ADDISON ST, CHICAGO, IL 60634

COUNTY: COOK

THIS IS A FIXTURE FILING

5. ALTERNATIVE DESIGNATION (if applicable):
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum
7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE)
8. OPTIONAL FILER REFERENCE DATA

KA

Handwritten initials and marks on the right margin.

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	PESANTEZ	KAISER	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any. <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

**ACCOUNT NUMBER:
13-20-401-009-0000**

**LEGAL DESCRIPTION OF LAND:
THE EAST 30FT OF THE WEST 60FT OF LOT 4 IN
ATKINSON SUBDIVISION OF LOTS 3, 4, &5
INVOLVES PARTISON OF 80 ACRES WEST OF
AND AJOINING THE EAST 40 ACRES OF THE
SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 40
NORTH RANGE 13 EAST OF THE 3RD
PRINCIPLE MERIDIAN AND OF LOTS 1,2,3,9,10,
&11 IN OWNERS PARTONS OF LOT 6,7,8,9,&**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

**PRINCIPLE MERIDIAN AND OF LOTS 1,2,3,9,10,&11 IN
OWNERS PARTONS OF LOT 6,7,8,9,&10 INVOSS PARTONS OF
FORSAID IN COOK COUNTY ILLINOIS.**

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years