UNOFFICIAL COPY

THE **FOR** PROTECTION OF THE OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED **TRUST** WAS **OF** FILED.



Doc#: 0713610100 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 05/16/2007 03:27 PM Pg: 1 of 2

Loan No. 00414511580355

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtouress secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TONY MOLINARO AND GAIL S MOLINARO, its/his/hers/their, heir: , legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 3, 2004, and recorded on December 22, 2004, in Volume Book Page Document 0435717013 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 26-17-120-033-0000 LOT 9 IN BLOCK 4 IN THE SUBDIVISION OF THE SE 1/4 OF THE NW 1/4 OF FRACTIONAL S 17, T 37 N, R 15 E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10820 S AVENUE J, CHICAGO, IL, 60617-6723

Witness my hand and seal 04/23/07.

June 2

JPMORGAN CHASE BANK, N.A.

Vice President

IL00.DOC 04/11/2007

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State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TINA FLORES, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/23/07.

ROSE M VINSON

Notary Public

EXPIRES 05/17/2009

Prepared by: TINA FLORES 4/19/07

Record & Return to:

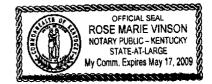
JPMorgan Chase Bank, N.A.

PO BOX 11606

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00414511580355

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

IL00.DOC 04/11/2007