## UNOFFICIAL COP

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED TRUST WAS OF FILED.

Doc#: 0713610103 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/16/2007 03:27 PM Pg: 1 of 2

Loan No. 00414511467509

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RATOMIR ZIVOVIC AND LJII JANA ZIVOVIC, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 22, 2003, and recorded on, in Volume/Book Page Document 0335047284 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 12 24 112 007

LOT 26 AND THE WESTERLY 1.00 FOOT 25 IN CAHILLRCOS EIGHTH ADDITION TO CHICAGO, BEING A SUBD. IN THE NW 1/4 OF SECTION 24, TWP 40 N, RANGE 12, E OF THE 3RD P.M., IN COOK COUNTY, IL. SITUATED IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertailing

Address(es) of premises: 7884 W CAHILL TER, CHICAGO, IL, 60634

Witness my hand and seal 04/23/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

EVERLY HOUNSHELL

Vice President

IL00.DOC 04/11/2007

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## **UNOFFICIAL COPY**

State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that EVERLY HOUNSHELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/23/07.

CAROL LAINWART

Notary Public

EXPIRES 03/18/2019

Prepared by: EVERLY HOUNSHFLI 4/19/07

Record & Return to:

JPMorgan Chase Bank, N.A.

PO BOX 11606

**LEXINGTON, KY 405769982** 

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00414511467509

County of: COOK
Investor No:
Investor Loan No:

IL00.DOC 04/11/2007