

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0713610105 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/16/2007 03:27 PM Pg: 1 of 2

Loan No. 00414511053831

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRANDON SAVAGE AND RICHELLE SAVAGE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 6, 2005, and recorded on October 31, 2005, in Volume/Book Page Document 0530416132 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 20-15-403-024-0000


LOT 40 & 41 IN BLK 3 IN JOHN J MITCHELL'S SOUTH PARK ADDITION OF BLOCKS 9, 10, AND 11 IN MAHER'S SUBD OF THE SE 1/4 OF SECT 15, TWP 38 N, RANGE 14, E OF THE 3RD PM, IN COOK COUNTY, IL. PARCEL ID #20-15-403-024-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6024 S RHODES AVE, CHICAGO, IL, 60637

Witness my hand and seal 04/24/07.

JPMORGAN CHASE BANK, N.A.


YVONNIA E PEARCE
Vice President



SY
M

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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YVONNIA E PEARCE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/24/07.

Lori Rogers
LORI A ROGERS
Notary Public
EXPIRES 08/01/2009

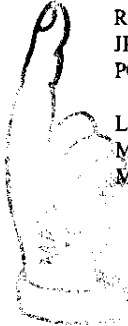


Prepared by: YVONNIA E PEARCE 04/19/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606

Loan No: 00414511653831

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office