



RELEASE DEED  
(General)

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Doc#: 0713611095 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/16/2007 11:17 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1  
450 EAST 22ND STREET SUITE 250  
LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto SCOTT R. PATTON AND DIANE L. PATTON, HIS WIFE, IN JOINT TENANCY

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in through or by a certain MORTGAGE bearing date the 23RD day of DECEMBER A.D. 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0400714088 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 15-34-116-053-0000  
Address(es) of Real Estate: 9504 HENRIETTA AVE BROOKFIELD ILLINOIS 60513

PLEASE PRINT OR TYPE DONNA SZUREK (SEAL) DATED this 6TH day of MARCH 2007 (SEAL)  
NAME(S) BELOW LOAN SPECIALIST (SEAL) SIGNATURE(S) (SEAL)

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s h e signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 6TH Commission expires 5-28-08

day of MARCH 2007  
Notary Public Signature  
NOTARY PUBLIC

This instrument was prepared by DONNA SZUREK - CREDIT UNION 1 (NAME AND ADDRESS)

IMPRESS SEAL HERE



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

of premises commonly known as,

ALL OF LOT 46 AND THE EAST 15 FEET OF LOT 45 IN BLOCK 57 IN S. E. GROSS'S SECOND ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

~~SEND SUBSEQUENT TAX BILLS TO:~~

MAIL TO:



~~FIRST AMERICAN TITLE INSURANCE COMPANY  
(Name)  
2235 ENTERPRISE DRIVE  
(Address)  
WESTCHESTER ILLINOIS 60154  
(City, State and Zip)~~

Mr and Mrs Patton  
59504 Henrietta  
BROOKFIELD, IL 60513  
(Name)  
(Address)  
(City, State and Zip)