

UNOFFICIAL COPY

Recording Requested By:
REGIONS MORTGAGE



When Recorded Return To:
PATTY HEAPY
JOHN ZAVISLAK, ATTORNEY
1 SOUTH 280 SUMMIT
SUITE C2
OAK BROOK TERRACE, IL 60181

Doc#: 0713611030 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/16/2007 09:43 AM Pg: 1 of 2

SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #0000295022082 "PARCHMAN" Lender ID:615/817/1683103709 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by TROY D PARCHMAN A SINGLE MAN, originally to FRESH START FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 08/26/2002 Recorded: 10/23/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0313549322, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 811 IN MOSER BUILDING CONDOMINIUM, AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOTS 21, 22, 23, 24 AND 25 IN BRAND'S SUBDIVISION OF BLOCK 136 IN SCHOOL SECTIONS ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM A CERTAIN PORTION OF SAID PARCEL DESIGNATED "COMMERCIAL PROPERTY" IN THE DECLARATION AND LABELLED "NOT INCLUDED" ON THE SURVEY, WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93400371; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

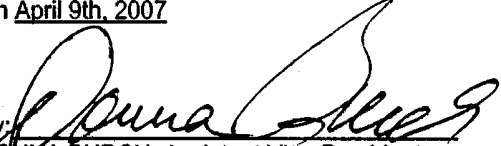
Assessor's/Tax ID No. 17-16-408-035-1077

Property Address: 621 S PLYMOUTH CT, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On April 9th, 2007

By: 
DONNA BURCH, Assistant Vice-President



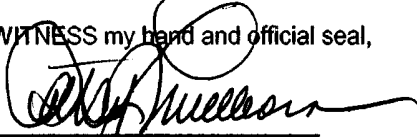
First American Title
Order # 1573183
KJ

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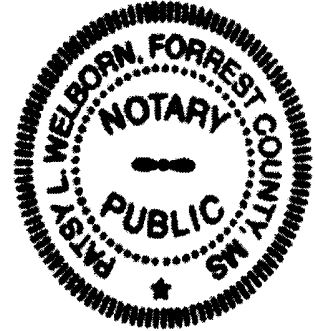
STATE OF Mississippi
COUNTY OF Forrest

On April 9th, 2007, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared DONNA BURCH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2009



Prepared By: Patsy Welborn, REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office