First American Title
Order #_\5\v10\%\

un Ini Doc#: 0713611102 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/16/2007 11:21 AM Pg: 1 of 2

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Loan No. DUPLICATE

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Mid America Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and full-claim unto MICHELLE L RODER all the right, title, interest, claim or demand whatsoever it may have acquired in, 'incrugh or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 99685789 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number, and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

UNIT 5-3 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, REING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PYLICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT 92938309 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Street Address: 1919 SILVER LAKE ROAD, ARLINGTON HEIGHTS, IL 60004

PIN: 03-16-411-012-1025 VOL 0232

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 1ST day of MARCH A.D., 2007.

(Seal)

MidAmerica Bank, fsb

Margia Petricio - Asst Vice President

Walled Fellich - Assi. Vice Fleside/il

Rosanne Klingelhofer – Asst. Secretary

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UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

Medicine in the ellipse Defeations

On, 1ST day of MARCH A.D., 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. SL

MY COMMISSION EXPIRES:

Notary Public

"OFFICIAL SEAL" SANDRA J. EKKERT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-10-2010

Tox Coop Colle This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

Wher, Recorded Return to: MidAmerica Pank 2650 Warrer ville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721