UNOFFICIAL COPY



Doc#: 0713613119 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/16/2007 01:41 PM Pg: 1 of 2

| 600 | X | | | |
|---|---|---|--|-------------------------------------|
| Release of Deed | Full | Partial | | |
| Know all Men by these preser. | ts, that JPM | ORGAN CHASE BA | NK NA | |
| SUCCESSOR BY MERGER T | O BANK ONE | : NA* | ("Bank") | in |
| consideration of one dollar, and whereof is hereby acknowledg R WILLIAM TREGAY AND JE | ed, does here | by release, convey | | |
| representatives and assigns, a whatsoever Bank may have ac 06/21/91 as Document Num registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to LOT 6 IN BLK 2 OF UNION AL PART OF THE S 1/2 OF THE | equired in, through the contract of the property wit: DDITION TO I | e, interest, claim or ough or by a certain 877 Book NA e of COOK y, situated in said Co | Mortgage dated Page NA County Punty and State A SUBD OF T | l recorded/ y, in , HAT |
| RANGE 14, E OF THE 3RD P Property Address: 1126 OAK | M, IN COOK (| COUNTY, IL. *FKA I | NBD BANK | 60202 |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00419700042504

PIN 11-19-107-013

Deed was filed.

3 Spinh

0713613119 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/20/07

JPMORGAN CHASE BANK NA

By: RICKIE KNOX

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

উIVEN under my hand and notarial seal, the day and year first above written.

Notary\Public

OFFICIAL SEAL CRYSTAL D. WALLACE NOTARY PUBLIC - KENTUCKY My Comm. Expires Jan. 27, 2011

My Commission Expires:

This instrument was prepared by: YVONNIA PEARCE

00419700042504

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**