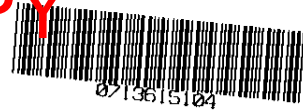


UNOFFICIAL COPY



Doc#: 0713615104 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/16/2007 12:43 PM Pg: 1 of 2

**RELEASE OF MORTGAGE OR TRUST
DEED BY CORPORATION
(ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. *Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ALEGRA FINANCIAL, LLC, existing under the Laws of the State of COLORADO for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SYLVIA M. HAMB, A SINGLE WOMAN, NEVER MARRIED, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, bearing date the 5 day of NOVEMBER, 1999 and recorded on 15TH day of NOVEMBER, 1999 in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 09-068420, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 101 IN CHARLES I. CREED'S SUBDIVISION OF PART OF THE NORTH 25 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND A RESUBDIVISION OF LOTS 1, 2 AND PART OF LOT 3 AND VACATED STREETS ADJOINING SAID LOT IN BEVERLY PARK SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 13, 1950 AS DOCUMENT 14001298, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 19-36-317-023-0000

Address of premises: 2868 West 85th Street, Chicago, IL 60652

Witness our hand and seal this 4th day of May 2007.

UNOFFICIAL COPY

(CORPORATE SEAL)

ALEGRA FINANCIAL, LLC

ATTEST:



DIRECTOR Secretary

Steven Navarro BY:
LLC MEMBER

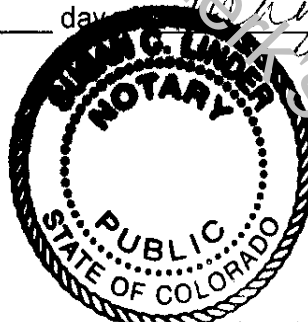
(Please See other Page)

STATE OF Colorado)
COUNTY OF Douglas) SS.

I, SUSAN C. LINDGREN, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE NAVARO and Bob Fine, personally known to me to be the same persons whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such President and Director Secretary of ALEGRA FINANCIAL, LLC signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of July, 2007

Commission expires 07/11/2010



Notary Public

This instrument was prepared by Pierce & Associates 1 N. Dearborn Suite 1300 Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:

ALEGRA FINANCIAL, LLC
333 Perry St.
Suite 318
Castle Rock, CO 80104