## **UNOFFICIAL COPY**



Doc#: 0713616018 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/16/2007 07:53 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001532301802005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, i.e., of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

JOHN F KENNA

Property

31 S KENSINGTON AVENUE,

P.I.N. 18-04-124-012-0000

)<sub>[[]</sub>

Address....:

LA GRANGE.IL 60525

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/10/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Postument Number 632450084, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of April, 2007.

Mortgage Electronic Registration Systems, Inc.

Margarita Rapalo

Assistant Secretary

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## **UNOFFICIAL COPY**

### STATE OF ARIZOMA

#### COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Rapalo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoin; instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivere 1 the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of Arril, 2007.



Jan & Florie, Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN F KENNA 31 S Kensington Ave La Grange, IL 60525

Prepared By: Sandy Alexander

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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## LEGAL DESCRIPTION EXHIBIT A

PIN: 18-04-124-012-0000

THAT PART OF LOT 13 LYING WEST OF THE EASTERLY 14 FEET THEREOF NORTH OF A LINE 31.3 FEET NORTH AND PARALLEL WITH THE SOUTH LINE OF SAID LOT AND SOUTH OF A LINE 81.3 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT

ALSO

THOSE PORTIONS OF LOTS 11 AND 12 SOUTH OF A LINE 81.3 FEET NORTH AND PARALLEL WITH THE SOUTH INE OF LOT 13 AFORESAID, ALL IN BLOCK 26 IN LA GRANGE, SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.