RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL CO

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FOR PRO-THE **TECTION OF** THE OWNER, RE-**THIS** LEASE **SHALL** BE FILED WITH THE RECORDER



Doc#: 0713631058 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/16/2007 11:53 AM Pg: 1 of 2

1055 W. ROOSEVELT, CHICAGO, IL 60608

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORT GAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK			
Ox	55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601		
a corporation of the State of ILLINOIS	, for and in consideration of the payment of the indebtedness		
secured by the MORTGAGE & AOR	Hereinafter mentioned, and the cancellation of all		
the notes thereby secured, and of the sum of one dollar, h	receipt whereof is hereby acknowledged, does hereby		
REMISE, RELEASE, CONVEY and QUIT CLAIM unto	YAODI HU & JUSTINE HU		
2250 C DAILLINA CHICACO ILLINOIS 60600	(NAME AND ADDRESS)		
3258 S. PAULINA, CHICAGO, ILLINOIS 60609 heirs, legal representatives and assigns, all the right, title, i	nterest claim or demand whatsoever it may have acquired		
in through or by a certain MORTGAGE, bearing	date the 18TH day of DECEMBER, 1997,		
	County, in the State of ILLINOIS ,		
in book of records, on page	, as document No. 97962499 & 97962950 ,		
to the premise therein described, situated in the County of			
follows, to wit:			
, ··,			
LOT 45 IN LEHMER'S SUBDIVISION OF BLOCK 9 IN CANA	L TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION		
31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD	PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS		
	0,		
	Vic.		
	CV		
together with all the appurtenances and privileges thereun			
Permanent Real Estate Index Number(s): 17-31-212-05 Address(es) of premises: 3258 SOUTH PAULINA, CF			
Address(es) of premises: 3258 SOUTH PAULINA, CF and seal			
withess and and sear	, this POTH day of JANUARY, 2007		
	V. XIANTIAN OILATION		
	(SEAL)		
	SUSAN PENNINGTON, N. TRESIDENT		
	TUTMMA / Klin 14		
	DONNA REINKE, ASSISTANT VICE PRESIDENT		
	DOWN REHARLY ASSISTANT FICE I RESIDENT		

This instrument was prepared by D. BALCIUNAS, LAKESIDE BANK

603779-01

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UNOFFICIAL COPY (ADDRESS)

STATE OF ILLINOIS	_)			
County of COOK	_ SS.			
I, Xino H. Yan		, a	notary public	
In and for said County, in the State aforesaid, DO HEF				
Personally known to me to be the VICE PRESIDER	NT of	LAKESIDE BANK		
VICE known to me to be the PRESIDENT of sai	•	rsonally known to me to be		
Same persons whose names are subscribed to the foreg				
And severally acknowledged that as such		ASSIST. VP , th		
And delivered the said has rument and caused the corp				
to authority given by the Load of DIRECTORS		corporation, as their free an	d voluntary	
Act, and as the free and voluntary act of said corporati	ρ		2001	
GIVEN Under my hand and seal this	day	y of May	, , , , , , , , , , , , , , , , , , , ,	
C		, ,		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, ,,,,	X t	telle		
OFFICIAL SEAL NOTARY XIAO H YAN				
NOTARY PUBLIC - STATE OF ILLINOIS Commission, Expires				
MY COMMISSION EXPIRES 12/26/08				
ADDRES ADDRES TO				
Tio				
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ă de la companya de	AD			
MAIL TO:	ADDRESS OF PROPERTY:		0	
Ö	SSS			
	OF P		By RE	
	ROI		RELEASE DEE	
	YER?	To	rpo	
	?		DE	
			RELEASE DEED By Corporation	