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STOCKE STREET	STATE OF BUSINS
Prepared By: Brian Mossa 2626 WARRENVILLE ROAD, SUITE 200 DOWNERS GROVE, ILLINOIS 60515 and When Recorded Mail To	Doc#: 0713631073 Fee: \$26.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 05/16/2007 12:34 PM Pg: 1 of 2 Doc#: 0708905197 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/30/2007 03:07 PM Pg: 1 of 2
PROFESSIONAL MORTGAGE PARTNERS, INC. 2626 WARRENVILLE ROAD, SUITE 200 DOWNERS GROVE, ILLINOIS 60515 Corporation Assignment	SPACE ABOVE THIS LINE FOR RECORDER'S USE
222122	
FOR VALUE RECEIVED the undersigned hereby grants, assig ING Bank, fsb 1 SOUTH ORANGE STREET, WILLINGTON, DELAWARE all the rights, title and interest of undersigned in and to that cert executed by NAROSHINI DENISE VENKE RALEN AND GHUSBAND	ins and transfers to 1 19801 ain Real Estate Mortgage dated, March, 27, 2007
to PROFESSIONAL MORTGAGE PARTNERS, INC. a corporation organized under the laws of THE STATE OF 1 and whose principal place of business is 2626 WARRENVI. 1 DOWNERS GROVE, ILLINOIS 60515 and recorded in Book/Volume No. , pag 0708905196 State of ILLINOIS described hereinafter as follows: (See Reverse for L. Commonly known as 939 W. MADISON ST, CHICAGO, TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mortga	AS Document No. County Records, Legal Description) ILLINOIS 60.07
STATE OF ILLINOIS COUNTY OF	PROFESSIONAL MORT 'AGE PARTNERS, INC.
On March 27. 2007 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared BARTON S. PITTS known to me to be the PRESIDENT known to me to be of the Corporation herein which executed the within instrument, that the scal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public "OFFICIAL SEAL" BRIAN MOSSA My Commission Engines Public MOSSA	By: BARTON S. PITTS Its: PRESIDENT By: Its: Witness: PAM GONZALEZ A Witness: PAM GONZALEZ
My Commission Expires Public, State of Illinois My Commission Expires May 23, 2007	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
THIS DOCUMENT TO DEFINE	BOX 15 24406-01 (01/15/01)

THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE RECORDING NO.

0713631073 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A (Legal Description)

17-17-206-014-1021, 17-17-206-014-1179

UNIT NUMBER 310 & P33 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY 15 'NTRACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIOM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.