

# UNOFFICIAL COPY

[WHEN RECORDED RETURN TO]  
 NTC -- ATTN: J. Lesinski  
 2100 ALT. 19 NORTH  
 PALM HARBOR, FLORIDA 34683  
 OOMRC Loan #: 0022564215A



Doc#: 0713639014 Fee: \$28.50  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 05/16/2007 08:44 AM Pg: 1 of 3

This form was prepared by:  
 OPTION ONE MORTGAGE CORPORATION  
 P.O. BOX 57096  
 IRVINE, CA 92619-7096

Loan Number: 521047663  
 Servicing Number: 002256421-5

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
 5043 WARREN, SKOKIE, IL 60077

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation  
 a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),  
 whose address is 3 Ada, Irvine, CA 92618  
 a certain Mortgage dated November 17, 2006, made and executed by  
 NOEL LOPEZ A MARRIED PERSON

to and in favor of TWA CORPORATION, AN ILLINOIS CORPORATION  
 upon the following described property situated in Cook County, state of Illinois:

### SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 16-02-118-012-0000  
 Property Address: 1321 N AVERS AVE, CHICAGO, IL 60651-2002  
 such Mortgage having been given to secure payment of  
 TWO HUNDRED FORTY THOUSAND  
 ...AND NO/100THs (\$ 240,000.00)  
 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
 632850038 ) of the Records of Cook County, State of Illinois, together with  
 the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of  
 to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
 conditions of the above-described Mortgage.

Seal:

TWA CORPORATION,  
 AN ILLINOIS CORPORATION  
 (Assignor)

By:   
 (Signature)

By: Thomas O Walker - President  
 Print Name & Title

SC  
 SJ  
 PS  
 SJ  
 MY  
 MJ

Loan Number: 521047663

Servicing Number: 001756421-5

Date: 11/17/06

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State of *Illinois*  
County of *Cook*

This instrument was acknowledged before me on

*11/17/06*

by *Thomas O. Walker*

as *President*  
*TWA Corporation, An Illinois Corporation*



*Gladys E. Medina*

*Gladys E. Medina*

*Notary Public of Cook County Clerk's Office*

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**EXHIBIT A**

**Commitment No. 0616011**

The South 1/2 of Lot 13 and all of Lot 14 in Block 9 in Hosmer and Mackey's Subdivision of Blocks 1 to 6 and 12 to 16, both inclusive in Freer's Subdivision of the West 1/2 of the Northwest 1/4 of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

**PERMANENT TAX NUMBER: 16-02-118-012-0000**

Property of Cook County Clerk's Office