

UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY



When Recorded Return To:
RICHARD A ERICKSEN JR
5178 ALDERSYDE RD
OAK FOREST, IL 60452

Doc#: 0713639034 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/16/2007 09:43 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1146031107 "ERICKSEN JR" Lender ID: 931001/334067173 Cook, Illinois
MERS #: 100206411111595752 TRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIME FINANCIAL SERVICES, LTD. holder of a certain mortgage, made and executed by RICHARD A ERICKSEN JR. AND SARAH JEAN ERICKSEN, HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIME FINANCIAL SERVICES, LTD., in the County of Cook, and the State of Illinois, Dated: 08/03/2006 Recorded: 09/07/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0625047145, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 28 IN BLOCK 2 IN FORESTDALE SUBDIVISION UNIT NUMBER 8 A SUBDIVISION OF PARTS OF LOTS A AND B IN FORESTDALE SUBDIVISION OF PARTS NUMBER 2 AND OTHER PARTS OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLATY THEREOF RECORDED AUGUST 30, 1958 AS LR 2407627 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-28-203-018-0000

Property Address: 5178 ALDERSYDE ROAD, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIME FINANCIAL SERVICES, LTD.
On April 25th, 2007

By: [Signature]
LILY CHIU, Assistant Secretary


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STATE OF California
COUNTY OF San Bernardino

On April 25th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LILY CHIU , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Autumn Stone (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office