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SPECIAL WARRANTY DEED

(Corporation to INDIVIDUAL)

(Illinois) *TENANCY BY THE ENTIRETY*

Doc#: 0713740055 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/17/2007 10:15 AM Pg: 1 of 3

This Agreement this 24th day of April, 2007, between Lasalle Bank National, Association, as Trustee under the Trust Agreement for the Structured Asset Investment Loan Trust Series 2005-1, by JPMorgan Chase Bank, NA as Attorney in Fact a corporation created and existing under the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, party of the first part and ~~Yashoo and~~ Amit K. Singh, parties of the second part. Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

AND YASHOO LATTA SINGH, HUSBAND & WIFE AS TENANTS BY THE ENTIRETY + NOT AS JOINT TENANTS + NOT AS TENANTS IN COMMON

PARCEL 1: UNIT(S) 19-F AND P11-E19 AND N/A IN THE RESIDENCES AT MILLENIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 10, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID, RECORDED JUNE 30, 2003 AS DOCUMENT NO. 031145084 WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102.

Together with all singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does convenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 17-09-234-038-1246 &
17-09-234-038-1359

Address of Real Estate: 33 W. Ontario, #19 F & P11-E19, Chicago, IL 60610

F.A.T.I.C.

File #

1504023

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Property of Cook County Clerk's Office

STATE TAX

STATE OF ILLINOIS



MAY. 15.07


REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000041907

REAL ESTATE TRANSFER TAX
00405.00
FP 103027

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



MAY. 15.07


REVENUE STAMP

0000042105

REAL ESTATE TRANSFER TAX
00202.50
FP 103028

CITY TAX

CITY OF CHICAGO



MAY. 15.07

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000011667

REAL ESTATE TRANSFER TAX
03037.50
FP 102812

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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President of JPMorgan Chase Bank, NA as Attorney in Fact for LaSalle Bank National Association, as Trustee under the Trust Agreement for the Structured Asset Investment Loan Trust Series 2005-1, the day and year first above written.

By [Signature]
Richard Alexander, Asst. Vice President

By [Signature]
Deborah Sarot, Asst. Secretary

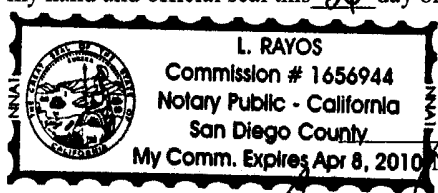
Dated this 26 day of April 2007.

State of CALIFORNIA
)ss.
County of SAN DIEGO

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Richard Alexander, personally known to me to be the Asst. Vice President of JPMorgan Chase Bank, NA, as Attorney in Fact for LaSalle Bank National Association, as Trustee under Trust Agreement for the Structured Asset Investment Loan Trust Series 2005-1. A New Jersey corporation and Deborah Sarot, personally known to me to be the Assist. Secretary of said corporation, and personally known to me the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assist. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26 day of April 2007.

IMPRESS
SEAL
HERE



[Signature]
NOTARY PUBLIC

Commission expires April 8, 2010.

MAIL TO:
STEPHEN P. DISIWESTRO
5731 N. HARLEM AVE
CHICAGO, ILL. 60656

SEND SUBSEQUENT TAX BILLS TO:
AMIT K. SINBH
33 W. ONTARIO #19F
CHICAGO, ILL 60610