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RECORDING REQUESTED

ABN AMRO Mortgage Group Stephenie Chambers

AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258 Doc#: 0713742225 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/17/2007 01:48 PM Pg: 1 of 2

Loan Number: 6053849931

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIGG KLIEI

Original Mortgagee(S): EQUITABLE MORTGGE CORPORATION

Original Instrument No: 0624041033

Date of Note: 08/24/2006

Original Recording Date: 08/28/2006

Property Address: 700N LARRABEE ST 903 CHICAGO, IL 60610

Legal Description: PARCEL 1: UNIT 903 AND GU-73 IN THE RIVER PLACE ON THE PARK CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 11 TO 17, BOTH INCLUSIVE, AND A PART OF LOTS 10 AND 18 IN BLOCK 81 LYING EAST AND ADJOINING THE EAST DOCK LLNE OF THE NORTH BY ANCH OF THE CHICAGO RIVER AS NOW LOCATED IN RUSSELL. MATHER AND ROBERTS SECOND ADDITION TO CHICAGO. BEING A SUBDIVISION OF THAT PART OF THE WEST 112 OF THE NOR 21 WEST 114 OF SECTION 9. TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER TOGETHER WLTH LOTS 11 TO 17 BOTH enterin INCLUSIVE AND A PART OF LOTS 10 AND 18 IN BLOCK 82 (EXCEPT THE FAST 30 FEET OF SALD LOTS USED AS ROBERTS STREET) IN RUSSELL, MATHER AND ROBERTS' SECOND ADDITION TO CHICAGO. BEING A SUBDIVISION OF THAT PART OF THE WEST 112 OF THE NORTHWEST 114 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL <u>MERIDIAN. LYING EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER TOGETHER WLTH</u> THE STRIP OF LAND 6600 FEET IN WIDTH LYING BETWEEN THE AFORESAID LOTS 11 TO 17 BOTH INCLUSIVE. AND A PART OF LOTS 10 AND 18 IN SALD BLOCK 81 AND SALD LOTS 11 TO 17, BOTH INCLUSIVE. AND A PART OF LOTS 10 AND 18 IN SALD BLOCK 82 WHICH STRIP, 16 FORMERLY KNOWN AS ROBERTS STREET, CONSTITUTES ALL OF THE LAND LYING BETWEEN <u>SALD LOTS IN BLOCK 81 AND SALD LOTS IN BLOCK 82. ALL IN SALD RUSSELL, MATHER AND</u> <u>ROBERTS SECOND ADDITION TO CHICAGO DESCRIBED AS FOLLOWS: COMMENCING AT THE</u> <u>INTERSECTION OF THE WEST LLNE OF NORTH LARRABEE STREET AND THE NORTH LLNE OF</u> <u>WEST ERIE STREET; THENCE NORTH ALONG SALD WEST LLNE OF NORTH LARRABEF</u> STREET, A DISTANCE OF 206.14 FEET TO A POINT 85.18 FEET SOUTH OF THE INTERSECT OF THE WESTERLY EXTENSION OF THE NORTH LLNE OF WEST HURON STREET AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING NORTH ALONG SALD WEST LLNE OF NORTH LARRABEE STREET, A DISTANCE OF 335.68 FEET TO THE EASTERLY EXTENSION OF THE SOUTH FACE OF AN 8 STORY BRICK BUILDING: THENCE WEST ALONG <u>SALD SOUTH FACE OF AN 8 STORY BRICK BUILDING AT AN ANGLE OF 89 DEGREES 58</u> MINUTES 55 SECONDS TO THE RLGHT WLTH THE LAST DESCRIBED LINE. A DISTANCE OF 218

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31 FEET TO THE EASTERLY DOCK LLNE OF THE NORTH BRANCH OF THE CHICAGO RIVER: THENCE SOUTH ALONG SALD EASTERLY DOCK LLNE AT AN ANGLE OF 90 DEGREES 49.03 <u>MINUTES 57 SECONDS TO THE RLGHT WLTH THE LAST DESCRIBED LINE. A DISTANCE OF</u> 199.33 FEET, THENCE CONTINUING SOUTH ALONG SALD EASTERLY DOCK LLNE AT AN ANGLE OF 178 DEGREES 42 MINUTES 26 SECONDS TO THE RIGHT WLTH THE L DISTANCE OF 38.27 FEET; THENCE CONTINUING SOUTH ALONG SAI <u>AT AN ANGLE OF 178 DEGREES 13 MINUTES 08 SECONDS TO THE RLGHT WLTH THE LAST</u> DESCRIBED LINE. A DISTANCE OF 80.25 FEET: THENCE CONTINUING SOUTH ALONG SALD AN ANGLE OF 178 DEGREES 24 MINUTES 51 SECONDS TO THE LINE, A DISTANCE OF 216 63 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLIN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621931005. AS AMENDED FROM TLIGE TO TIME. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEWENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-43. LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFC PESAID RECORDED AS DOCUMENT 0621 TO TIME. "MORTGACOR ALSO HEREBY GRANTS TO THE MORTGAGEE. ITS SUCCESSORS AND THE DECLARATION OF CONJOMINIUM." 'THIS MORTGAGE IS SUBJECT TO ALL RIGHT EASEMENTS. COVENANTS. CONDITIONS. RESTRICTIONS AND RESERVATIONS CONTA IN SALD DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SALD DECLARAT WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Pin #: 17-09-113-014-0000

Courty: Cook County, State of Illinois

IN WITNESS WIEREOF, the undersigned has caused this instrument to be executed on this date of 05/01/2007

ABN AMRO MORTGAGE GROUP, INC.

= Yolly McDonagh ==

By Polly McDonagh Title: A stant Vice President

State of FC City/County of Duval

This instrument was acknowledge live ore me on 05/01/200 by Polly McDonagh, AUTHOLIZED OFFICE

ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

thy Howell ==

Notary Public: Kathy Howell

Y Commission Expires:

97/01/2007

Resides in: Duval