

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065031691411XXX



Doc#: 0713749092 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/17/2007 01:52 PM Pg: 1 of 2


The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Chrisjon L. Simon and Laura Simon, husband and wife, not as joint tenants with rights of survivorship, not as tenants in common, but as tenants by the entirety.** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0630517142** in (Reel/Vol.) **N/A** of (Records/Mortg's) on (Image/Page) **N/A** relating to property with an address of **1623 Washington St, Evanston, Illinois 60202** and legally described as follows: **See attached Exhibit A.**

Permanent Index No. **19-24-401-030-0000**

Today's Date **04/19/2007**

**Wells Fargo Bank, N.A.**

Name of Bank

By   
**Johna L. Denson, VP Loan Documentation**

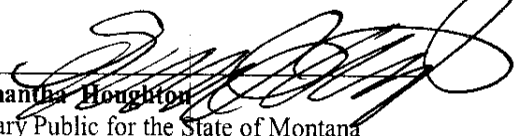
COUNTERSIGNED:

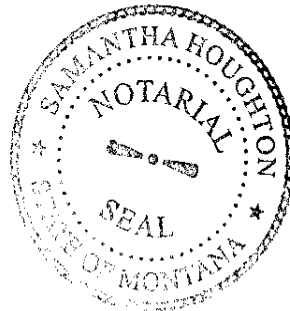
By   
**Bonnie J. McClintock, VP Loan Documentation**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:  
**CHRISJON L SIMON**  
**1623 WASHINGTON ST**  
**EVANSTON, IL 60202-1629**

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
**Samantha Houghton**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **08/20/2009**



This instrument was drafted by:  
**Sandra K Marquart, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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## EXHIBIT A

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 1 IN KILB'S RESUBDIVISION OF LOTS 12 TO 17 INCLUSIVE, IN BLOCK 5 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office