



Doc#: 0713755003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/17/2007 08:59 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 3/7/2005, recorded 4/19/2005, Document/Instrument No. 0510921092 or in Book NA, Page NA, in the records of Cook County, Illinois, between SYLINA M. COLONE, , Original Mortgagor(s), whose address is 14525 KOLMAR AVE, MIDLOTHIAN, IL 60445, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 14525 KOLMAR AVE, MIDLOTHIAN, IL 60445, PIN No. 28-10-122-009-0000, more particularly described as: Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 25th day of April, 2007.

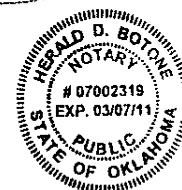
Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,
Attorney-in-Fact

By: Dingo R. Asberry
Dingo R. Asberry, Director - Portfolio Management

STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 25th day of April, 2007, by Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Herald D. Botone
Herald D. Botone, Notary Public
My Commission Expires: 3/7/11



Prepared By and Return To:
Herald D. Botone
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300, Tulsa, OK 74135
Phone: 800-967-3050
FHA Case No.: 137166194 PC

24

UNOFFICIAL COPY

0-1092 092 Page: 3 of 6

Exhibit 'A'

Landsafe File No.: 05-8-025629B

Loan No.: 21412745

Borrower Name: ~~MICHAEL A SALAMONE~~ & SYLINA M COLON

APN Number: 28-10-122-009-0000

Legal Description: LOT 5 IN THORSON'S SUBDIVISION A
SUBDIVISION OF LOT 12 IN FIRST ADDITION TO MIDLOTHIAN GARDENS
BEING A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 10 TOWNSHIP
36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY ILLINOIS.



U24514002-01LF06

MORTGAGE

LOAN# 21412745

US Recordings

Cook County Clerk's Office