UNOFFICIAL COPYMENT

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: MICHAEL HYNES 4310 LAWN AVE WESTERN SPRINGS, IL 60558 Doc#: 0713755015 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/17/2007 11:00 AM Pg: 1 of 2

## **SATISFACTION**

America's Servicing Company #1328009039 "HYNES" Lender ID:G10001/70786729 Cook, Illinois MERS #: 100226201000052480 V°.U #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK holder of a certain mortgage, made and executed by MICHAEL HYNES AND ISABEL HYNES, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK in the County of Cook, and the State of Illinois, Dated: 05/27/2005 Recorded: 06/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0517255035, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 58 AND THE SOUTH 15 FEET OF LOT 57 IN BLOCK 8 'N WESTERN SPRINGS RESUBDIVISION OF PART OF THE EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERDIAN, TOGETHER WITH THAT PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, < RG 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO AND NAPERVILLE HIGHWAY AND WEST OF THE EAST LINE OF SECTION 6, TOWNSHIP 38 NORTH, < RG 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, PRODUCED NORTH TO SAID HIGHWAY IN COOK COUNTY, ILL!!!O.S.

Assessor's/Tax ID No. 18-06-404-014-0000

Property Address: 4310 LAWN AVENUE, WESTERN SPRINGS, IL 60558

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK On May 8th, 2007

TONYA MARSHALL, Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF California COUNTY OF San Bernardino

On May 8th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

ORTOCOLA COLLINIA CIENTAS OFFICE Prepared By: Lily Chir (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

866-430-0675