

# UNOFFICIAL COPY



Recording Requested By:  
AMERICA'S SERVICING COMPANY

Doc#: 0713755020 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/17/2007 11:00 AM Pg: 1 of 2

When Recorded Return To:  
KABIR KHAN  
7889 N NORDICA AVE  
NILES, IL 60714

### SATISFACTION

America's Servicing Company # 1328017380 "KHAN" Lender ID:G16001/4000882417 Cook, Illinois  
MERS #: 100425240008824176 F.U #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN holder of a certain mortgage, made and executed by KABIR KHAN AND NAJMA KHATOON, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN, in the County of Cook, and the State of Illinois, Dated: 06/29/2006 Recorded: 08/01/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0621349141, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: THE EAST 32.66 FEET OF THE WETS 47.66 FEET OF THE SOUTH 1/2 OF LOT 4 IN "LAWRENCEWOOD GARDENS", A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN UNDIVIDED 1/16 INTEREST IN THE WEST 15.0 FEET OF SAID LOT 4 IN LAWRENCEWOOD GARDENS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND 2 AS SET FORTH AND DEFINED IN DOCUMENT 18402993.

Assessor's/Tax ID No. 10-30-125-061-0000

Property Address: 7889 N NORDICA AVE, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN  
On May 3rd, 2007

By: \_\_\_\_\_  
SANDRA ROMERO, Assistant Secretary

# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Bernardino

On May 3rd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Kimberly White (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office