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Recording Requested By:
WELLS FARGO HOME MORTGAGE

Doc#: 0713755033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/17/2007 11:28 AM Pg: 1 of 2

When Recorded Return To:
GARY I SEGAL
811 CHICAGO AVE UNIT 602
EVANSTON, IL 60202



SATISFACTION

WFHM - CLIENT 936 #:0627948537 "SEGAL" Lender ID:661203/1688993893 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by GARY I SEGAL A SINGLE MAN, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated 06/10/2003 Recorded: 06/11/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0316244035, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-401-045-1038

Property Address: 811 CHICAGO AVE, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Wells Fargo Bank, N.A.
On May 7th, 2007

By: Belinda Ingram
Belinda Ingram, Vice President Loan Documentation

STATE OF Wisconsin
COUNTY OF Milwaukee

On May 7th, 2007, before me, a Notary Public in and for Milwaukee County in the State of Wisconsin, personally appeared Belinda Ingram, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Lisa L Morehead
Notary Expires: 8/2007



(This area for notarial seal)

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Prepared By: David Jeffrey, WELLS FARGO HOME MORTGAGE 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

*DFJ*DFJWFMC*05/07/2007 09:55:43 AM* WFBM02WFMW0000000000000000026896* ILCOOK* 0627848567 ILSTATE_MORT_REL **DFJWFMC*

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 602 IN 811 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NUMBER 96939209 IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NUMBER 97966087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-36 AND STORAGE LOCKER L36, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

PIN: 11-19-401-045-1038

Property of Cook County Clerk's Office