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6/17/07
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**RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.

Doc#: 0713757033 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/17/2007 07:59 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 501 N. Clark St., Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Kenneth Obikili** whose address is **941 W. Windsor Ave., Unit 1B, Chicago, IL 60640**, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing the date of the **October 8, 2002** and recorded **October 11, 2002** in the Office of the Recorder of Cook County, in the State of Illinois as document number **0021121111** to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE WEST 34 FEET AND 9 3/8 INCHES OF LOT 2 IN LOOSE AND VON SCHRADERS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BEING A SUBDIVISION OF LOT 20 (EXCEPT THE WEST 7 FEET THEREOF) ALL OF LOT 19 AND THE WEST 1/2 OF LOT 18 IN H.J. WALLINGFORD'S SUBDIVISION OF 15 RODS SOUTH OF AND ADJOINING THE NORTH 95 RODS OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17 AFORESAID IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this **20th** day of **April**, 2007.

Permanent real estate index number(s): **14-17-222-003-0000**
Address of premises(es): **941 W. Windsor Ave., Chicago, Illinois 60640**

Mailed

*Kenneth Obikili
941 W. Windsor Ave
Chicago IL 60640-5784*

NORTH BANK

BY: *Steven E. Craig*
Steven E. Craig, Assistant Vice President

ATTEST:

BY: *Charles A. Bonniwell*
Charles A. Bonniwell, Secretary

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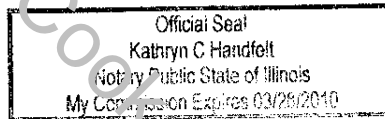
STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

I, **Kathryn C. Handfelt**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven E. Craig, personally known to me to be the Assistant Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 20th day of April 2007.

Kathryn C Handfelt

 Notary Public



Property of Cook County Clerk's Office