

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 05/11/07

Order Number: 1301 004381638

2/2
[Handwritten initials]



Doc#: 0713757158 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/17/2007 11:33 AM Pg: 1 of 2

GIT (S/14-SF)

1. Name of mortgagor(s): FRANCISCO SOLIS AND HILARIA SOLIS
2. Name of original mortgagee: PARK NATIONAL BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0610434128
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-32-403-032-0000
Common Address: 3536 SOUTH 58TH AVENUE
CICERO, IL 60804

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By + Mailed to
By: Karyn Kutrubis
Address: 137 NORTH OAK PARK AVENUE, SUITE 101, OAK PARK, IL 60301-1344
Telephone No.: (708) 763-9310

State of Illinois
County of Cook
This Instrument was acknowledged before me on
Illinois Title Company.

5-11-07 by Karyn Kutrubis

as (officer for/agent of) Greater

[Signature: Claudia Best Bearman]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Karyn Kutrubis
Return to: REFINANCE



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Legal Description:

LOT 16 IN AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR IN A SUBDIVISION OF THE NORTH 18 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office