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## **UNOFFICIAL COPY**

Prepared By: Ashwini Muddraja US Recordings 2925 Country Dr. St. Paul, Minnesota USA 55117

When Recorded Return To: US Recordings PO Box 19989 Louisville, KY 40259



Doc#: 0713701171 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/17/2007 10:51 AM Pg: 1 of 1

## **Satisfaction of Mortgage**

Date: May 9, 2007

Loan#: 510992366 Invoice#: E0773750

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by LARRY BRANIGAN, Ithin 1 RRIED currently residing at 9135 CENTRAL AVE, OAK LAWN, Illinois 60453, to US Bank National Association ND MORTGAGEE, Dated May 10, 2005 and filed for record July 26, 2005, as Document Number 0520706085 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOTS 31 AND 32, EXCEPT THE WEST 17 FEET OF SAID LOTS, IN L.E. CRANDALL'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4, AND PART OF THE EAST 1/2 OF THE SCUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. 9135 CENTRAL AVENUE, OAK LAWN IL 60453.

**US Bank National Association ND** 

PIN: 24-04-300-017

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STATE OF Minnesota
COUNTY Ramsey

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The foregoing instrument was acknowledged before me this 9th day of May, 2007, by Nancy Mooney the Mortgage Officer, of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

1138837876-03FB01

SAT OF MORTGAGE LOAN# 510992366 US Recordings Tammy Sorbo, Notary Public

My Commission Expires: January 31, 2010.

TAMMY SORBO
Notary Public-Minnesota
My Commission Expires Jan 31, 2010