

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0713701114

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0713701114 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/17/2007 09:41 AM Pg: 1 of 2

L#: 000000005626

The undersigned certifies that it is the present owner of a mortgage made by **HELEN MARIE WALLACE AND PHEL E. (WALLACE) NIMMONS AND EVELYN (WALLACE) PORTER** to **THE MID-CITY NATIONAL BANK OF CHICAGO** bearing the date 04/10/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00333281

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 2819 W WASHINGTON BLVD CHICAGO, IL 60612
PIN# 16-12-327-013

dated 05/09/2007

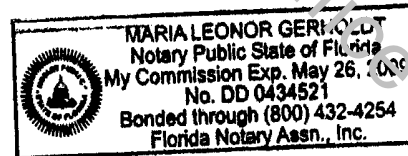
MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/09/2007 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 7792997 PWO1436665

form1/RCNIL1

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Loan No: 000000005626

'EXHIBIT A'

THE WEST 13 FEET OF LOT 8 AND THE EAST 17 AND 1/2 FEET OF LOT 9 (EXCEPT THAT PART TAKEN FOR WIDENING WEST WASHINGTON STREET) IN SUB BLOCK 1 OF BLOCK 28 IN LEE AND OTHER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK 39396 OF RECORDS, ON PAGE 241, AS DOCUMENT #13385632.

Property of Cook County Clerk's Office