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Doc#: 0713702187 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/17/2007 01:23 PM Pg: 1 of 4

State of Illinois

Space Above This Line For Recording Data

11344871

This instrument was prepared by: BAXTER CREDIT UNION 400 N LAKEVIEW PARKWAY VERNON HILLS, IL 60061
When recorded return to: BAXTER CREDIT UNION
400 N LAKEVIEW PARKWAY
VERNON HILLS, IL 60061

RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing
under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by
NAOMI J. SIMPSON AND STERLING J SIMPSON as Mortgagor, and
BAXTER CREDIT UNION as Mortgagee on

10-21-2006, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.

The Mortgage was recorded on 12-11-2006, in the COUNTY RECORDER

for COOK County, Illinois and is indexed as 0634517060

The Mortgage having been complied
with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at
4014 NORTH CLARK STREET, CHICAGO, IL 60613 and legally described as:

SEE ATTACHED EXHIBIT A

When recorded mail to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

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LENDER: BAXTER CREDIT UNION

Christine Pfeiffer

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF LAKE ss.

This instrument was acknowledged before me this 12TH day of FEBRUARY, 2007 by

Christine Pfeiffer, Home Equity Specialist (Titles)

of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CORPORATION on behalf of the business or entity.

My commission expires: 5/14/07

(Seal)

Beth E. Johnson
(Notary Public)



Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002) TAKEN AS A TRACT, ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 23 DEGREES 19 MINUTES 37 SECONDS EAST ALONG THE WESTERLY LINE OF CLARK STREET A DISTANCE OF 158.77 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 23 DEGREES 19 MINUTES 33 SECONDS EAST ALONG THE WESTERLY LINE OF CLERK STREET A DISTANCE OF 20.13 FEET; THENCE SOUTH 66 DEGREES 40 MINUTES 27 SECONDS WEST A DISTANCE OF 52.20 FEET; THENCE NORTH 23 DEGREES 19 MINUTES 33 SECONDS WEST A DISTANCE OF 20.13 FEET; THENCE NORTH 66 DEGREES 40 MINUTES 27 SECONDS EAST A DISTANCE OF 52.20 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR USE AND ENJOYMENT, INGRESS AND EGRESS OVER AND UPON THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16 FEET STRIP LAND ALONG THE WESTERLY LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED

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EXHIBIT A
(continued)

NOVEMBER 22, 1971 AS DOCUMENT 21719002) TAKEN AS A TRACT ALL
IN COOK COUNTY, ILLINOIS, EXCEPT THOSE PARTS TAKEN OR USED AS
PART OF A RESIDENTIAL STRUCTURE, AS SET FORTH IN THE
DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR
GRACELAND COMMONS TOWNHOMES RECORDED AS DOCUMENT 0010457076.

Permanent Parcel Number: 14-17-315-039-0000
NAOMI J. LOWRY AND STERLING J. SIMPSON, NOT AS TENANTS
IN COMMON, BUT AS JOINT TENANTS

4014 NORTH CLARK STREET, CHICAGO IL 60613
Loan Reference Number : 584474200308
First American Order No: 11344871
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE

 SIMPSON
11344871 IL
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE



Cook County Clerk's Office