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Doc#: 0713702188 Fee: \$32.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/17/2007 01:24 PM Pg: 1 of 5

When recorded mail to:
First American Title Lenders Advantage
Loss Midgation Title Services- LMTS
1100 Superior Ave., Ste 200
Cleveland, O 1 4 1114
Attn: National Paccrdings 1120

MODIFICATION AGREEMENT

FA# 1194248)

This Modification and Extension Agreement ("Agreement") is made February 09, 2007, between MidFirst Bank (hereinafter referred to as to "Lender"), and RICHARD F ELSTON, JR & KIRA T ELSTON (hereinafter referred to as "Borrower"), which Agreement modifies the Note and Mortgage between the parties as more specifically identified herein on property located at 17042 PRINCE DR, SOUTH HOLLAND, IL 60473-3679 and further described in Exhibit "A" and referred to herein as the "Property".

WITNESSETH:

WHEREAS the Borrower is now indebted to the Lender in the sum of One Hundred Seventy Seven Thousand Forty Two Dollars and Twenty Three Cents (\$177,042.23) (hereinafter referred to as the "New Principal Amount"), consisting of unpaid principal in the amount of One Hundred Sixty Four Thousand Three Hundred Forty Two Dollars and Sixty One Cents (\$164,342.61), Interest from May 01, 2006 to March 01, 2007, in the amount of Eight Thousand Nine Hundred One Dollars and Ninety Cents (\$8,901.90) and Escrow Advanced by Lender in the amount of Three Thousand Seven Hundred Ninety Seven Dollars and Seventy Two Cents (\$3,797.72), payment of which is secured by a Note and Mortgage owned and held by the Lender,

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dated June 06, 2000 and recorded in the office of the Recorder of Deeds in Cook County in the State of Illinois on July 05, 2000, as Instrument No 00497731; and

WHEREAS the parties mutually agree to modify the terms of payment of said indebtedness by changing the amount of the monthly mortgage payment and the term of the mortgage and by amortizing past-due interest from May 01, 2006 to March 01, 2007.

NOW, THEREFORE, in consideration of the covenants hereinafter contained, it is mutually agreed as follows:

The Borrower shall pay the New Principal Amount with interest at the rate of 6.500% per annum on the unpaid principal balance in monthly installments of approximately One Thousand Five Hundred Thirty Seven Dollars and Fifty Nine Cents (\$1,537.59) consisting of Principal/Interest in the amount of One Thousand One Hundred Fifty One Dollars and Sixty Two Cents (\$1,151.62) and current escrow in the amount of Three Hundred Fighty Five Dollars and Ninety Seven Cents (\$385.97). The first monthly mortgage payment pursuant to this Agreement shall be due on April 01, 2007, with each monthly payment we on the first day of each month thereafter until the New Principal Amount, with interest thereon, is paid in full, except that the final payment of the New Principal Amount, in interest and escrow shall be due and payable on October 01, 2034, unless paid in full prior to said tate.

The subject mortgage shall remain as a first hen voor the premises. The subject note and the security instrument securing same shall not in any way be prejudiced by this Agreement. However, the subject note and security instrument and all the covenants and agreements contained therein and the rights of the parties thereunder shall remain in full force and effect except as expressly modified herein.

The Lender shall retain the legal right to foreclose upon the original mortgage pursuant to the terms of said mortgage if the Borrower shall again default on the subject loan.

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IN WITNESS WHEREOF, the parties have signed, sealed, and delivered this Agreement on the date first above written.

BORROWER:

RICHARD FÆLSTON, JR

KIRAT ELSTON

State of Illinois County of Cook

On this 1 day of 1010 20(1) before me, a Notary Public in and for said State and County, duly commissioned and qualified, personally appeared RICHARD F ELSTON, JR & KIRA T ELSTON, to me known to be the same person(s) described in and who executed the foregoing instrument, and acknowledged that he/she voluntarily executed the same as his/her free act and deed.

WITNESS my hand and Notarial Seal at office the day and year first above written.

Notary Hublic

Commission expires:

8-4-10



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LENDER:

Jason Lane

-Vice President

State of Oklahoma

County of (

Vice President, to me known to be the same person described in and who executed the foregoing instrument, and acknowledged that he

voluntarily executed the same as a free act and deed.

WITNESS my hand and Notaria. Seal at office the day and year first above

written.

Commission expires:

RANDY HALLMAN

Notary Public State of Oklahoma

Commission # 05005938 Expires 6/28/09

PreforeD By!

999 DIO GRAND Blud.

Ste 100

Okiallona elty ok 73118

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EXHIBIT A

LOT 5 IN HUGUELET'S SECOND ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/k/a 17042 PRINCE DR, SOUTH HOLLAND, IL 60473-3679

Tax Id No. 29262050050000

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FIRST AMERICAN LENDERS ADVANTAGE Oct County Clark's Office MODIFICATION AGREEMENT