

# UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

Doc#: 0713706047 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/17/2007 10:14 AM Pg: 1 of 2

STATE OF ~~ILLINOIS~~  
TOWN/COUNTY: ~~COOK (a)~~  
Loan No. 1001255161  
PIN No. 10-14-410-08-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 559 IN SWENSON BROTHERS 4TH ADDITION TO COLLEGE HILL, A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTHWEST 1/4 THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **9001 EAST PRAIRIE RD., SKOKIE, IL 60076**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0612350143**, Parcel ID No. **10-14-410-08-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **ANNETTE WILLIAMS, UNMARRIED WOMAN**

J=AM8080105RE.071892  
(RIL1)

MIN 100024200012551616 MERS PHONE: 1-888-679-6377  
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p.g.  
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Loan No. 1001255167

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 3, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]  
KRYSTAL HALL  
VICE PRESIDENT

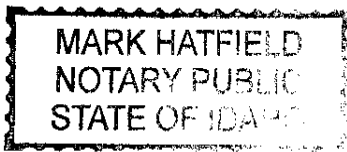
[Signature]  
M.L. MARCUM  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this MAY 3, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



[Signature]  
MARK HATFIELD (COMMISSION EXP. 03-20-2012)  
NOTARY PUBLIC