UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOY OF CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1001499919
PIN No. 03-1/109-017

Doc#: 0713706050 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/17/2007 10:14 AM Pg: 1 of 2

RELEASE OF DEED

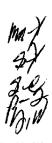
The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 17 IN BLOCK 3 OF BERKLEY SQUARE UNIT 1, BEING A SUBDIVICION OF PART OF WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NOPTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS.

Property Address: 2623 N HIGHLAND AVE,	ARLINGTON HEIGHTS, IL 60004
Recorded in Volume	at Page,
Instrument No. 0634055170 , P	Parcel ID No. 03-17-109-017
of the record of Mortgages for COOK	, County,
Illinois, and more particularly descr	ribed on said Deed of Trust referred
to herein.	
Borrower: WILLIAM L HANSON AND LAURA L. HANSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTITETY	

J=AM8080105RE.071896 (RIL1)

MIN 100024200014999193 MERS PHONE: 1-888-679-6377
Page 1 of 2



0713706050 Page: 2 of 2 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 3, 2007 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. VICE PRESIDENT SECRETARY STATE OF COUNTY OF BONNEVILLE before me, the undersigned, a Notary On this MAY 3, 2007 Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE** PRESIDENT respectively, on behalf of SECRETARY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MARK HATFIELD NOTARY PUBLIC STATE OF IDAME

MARK HATFIELD (COMMISSION EXP. 0 20-2012)
NOTARY PUBLIC

J=AM8080105RE.071896 (RIL2)

MIN 100024200014999193 MERS PHONE: 1-888-679-6377 Page 2 of 2