UNOFFICIAL COPY



Doc#: 0713710059 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/17/2007 11:25 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 4188007800115207 PIN No. 17 05-229-062-0000

SOLAT ON CO

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain feed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/Ca discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 1215 NORTH HONORE, Recorded in Volume	CHICAGO, IL 60 at Page	0622	,
Instrument No. 0020874508 ,	Parcel ID No.	17-06-229-062-0000	· · · · · · · · · · · · · · · · · · ·
of the record of Mortgages for COOK		1	County,
Illinois, and more particularly desc	cribed on said	Deed of Trust	referred
to herein.			
Darrawar. Teppdev <i>coot</i>t coc7 in iim	זוגאו מישדססג		

J=OS8071405RE.012911

(RIL1) Page 1 of 2



0713710059 Page: 2 of 3

Loan No. 4188 1800 FICIAL COPY

IN_WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 4, 2007

Amilrust Bank F/K/A Ohio Savings Bank

MARK HATFIELD SERVICE PROVIDER

STATE OF ____IDA

COUNTY OF BONNEVILLE

!

On this **MAY 4, 2007**

before me, the undersigned, a Notary

Public in said State, personally appeared MARK HATFIELD

and

, personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and

respectively, on behalf of

AmTrust Bank F/K/A Ohio Savings Bank

PARK PLAZA STE 200 1111 CHESTER AVE, CLIVELAND, OH 44114 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

0713710059 Page: 3 of 3

UNIT 3

UNOFFIGIAL COPY 20874508

STREET ADDRESS: 1215 N. HONORE

COUNTY: COOK

TAX NUMBER: 17-06-229-062-0000

LEGAL DESCRIPTION:

CITY: CHICAGO

PARCEL 1:

UNIT 3 IN THE 1215 N. HONORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 25 IN BLOCK 1 IN J. P. CLARKSON'S SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020637660, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION AFORESAID.