

UNOFFICIAL COPY



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Doc#: 0713710091 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/17/2007 12:49 PM Pg: 1 of 3

Loan No. 0041451507116

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTINE M MILES, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 24, 2004, and recorded on April 13, 2004, in Volume/Book Page 1-14 Document 0410422094 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 04-24-215-046-1004

UNIT 1887 IN WILLOW GREEN CONDOMINIUM NUMBER 4, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN WILLOW SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY ATTACHED AS TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24443892 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

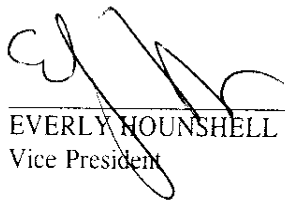
Address(es) of premises: 1887 WILLOWVIEW TER, NORTHFIELD, IL, 60093

Witness my hand and seal 05/02/07.

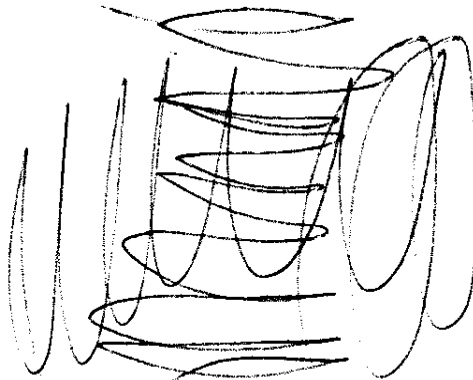
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Handwritten initials/signature in bottom right corner.

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EVERLY HOUNSHELL
Vice President




Property of Cook County Clerk's Office

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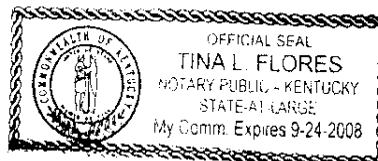
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that EVERLY HOUNSHELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as BANK ONE, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/28/07.



TINA L FLORES
Notary Public
EXPIRE 09/24/2008



Prepared by: SHELLIE MILLER
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606

Loan No: 00414511507116

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377

