UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0713713080 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/17/2007 11:21 AM Pg: 1 of 3

Date: 00/1//2007 11.21 AM Pg: 1 019

Loan No. 1114622127

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN B CLUESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dellar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM ut to JULMUT H LANGER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or dent nd whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 14, 2003, and received on May 6, 2003, in Volume/Book Page Document 0312629173 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 11184000171005 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1730 HINMAN AVE UNIT 2E, EVANSTON, IL, 60201-0000

Witness my hand and seal 05/02/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CORPORATION

TOCARA SMITH
Vice President



IL00.DOC 01/2007

0713713080 Page: 2 of 3

UNOFFICIAL COP

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/02/07

ICKI Č KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 1114622127

County of: COOK

Cook County Clark's Office Investor No: 000

780 Kansas Lane, Suite A Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Prepared by: TOCARA SMITH

Record & Return to:

Chase Home Finance LLC

Reconveyance Services

IL00.DOC 01/2007

0713713080 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A"

Legal Description:

Unit 2-E., as delineated on survey of the following described Real Estate (hereinafter referred to as "Parcel"): Lots 16 and 17 in Block 14 in Evanston in the East Fractional Half of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by the First National Bank and Trust Company of Evanston, as Trustee under Trust Agreement dated January 8, 1976 and known as Trust Number 'R'-1899 and recorded in the Office of the Cook County Recorder of Deeds as Document Number With forth in s.

OPCOOK COUNTY CLORES OFFICE 24052259; to ether with an undivided percentage interest in said Parcel (excepting from said Parcel all the Units thereof as defined and set forth in said Declaration of Condominium Ownership and Survey) in Cook County, Illinois.