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FIRST AMENDMENT TO DECLARATION FOR THE VILLAGE CONDOMINIUMS ASSOCIATION Doc#: 0713715079 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/17/2007 11:40 AM Pg: 1 of 5

RECORDING LAZ	5860	
DATE 5-1707		_
OK BY		_

FOR LEGAL DESCRIPTION

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property Address:

1947-51 W. Fletcher Street, Chicago, Illinois 60657

P.I.N.:

14-30-205-001-0060

This Amendment is made and adopted by the Village Condominiums Association this \(\lambda \frac{4a}{\chi}\) day of May, 2007.

WITNESSETH:

WHEREAS, by the Declaration of Condominium Ownership ('Declaration") recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 0708016092, the Developer submitted certain real estate to the Condominium Property Act of the State of Illinois (the "Act"), said Condominium being known as the Village Condominiums Association (the "Condominium"); and

WHEREAS, the Developer, pursuant to Section 27 (b)(6) of the Act seeks to file this First Amendment to the Declaration which submits an amended and corrected survey for the Condominium.

NOW THEREFORE, the Association does hereby amend the Declaration, as follows:

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- 1. The amended survey is attached hereto and incorporated herein by this reference. The amended survey modifies the original survey by depicting the completed garage, and completed fences at the property.
- 2. The attached survey is hereby submitted and shall replace the original survey recorded on March 21, 2007.
- 3. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.
- 4. The execution by the president and secretary of the Board of Directions of the Association shall signaty the Board's approval of this amendment.

IN WITNESS WHEREOF, the Village Condominiums Association hereby adopts this Wh. Collection of the collecti Amendment as of the day and year first above written.

1947 W. Fletcher, L.L.C.

an Illinois limited liability company

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Nancy M. Trant, a Notary Public in and for said County and State, do hereby certify that David L. Rudolph, an authorized representative of 1947 W. Fletcher, L.L.C., is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of May, 2007.

OFFICIAL SEAL NANCY M TRANT NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES:11/12/08 DOT COUNTY CIEPTS OFFICE

This document was prepared by, and after recording, please return to:

David L. Rudolph, Esq. Law Offices of David L. Rudolph 111 West Washington St., Suite 823 Chicago, IL 60602

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008363331 NA

STREET ADDRESS: 1949-51 W. FLETCHER, (5 UNITS)
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-30-205-001-0000

LEGAL DESCRIPTION:

UNITS 1E, 1W, 2E, 2W AND PH IN THE VILLAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 AND LOT 2 (FXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 2 IN LABAHN'S SUBDIVISION OF THE VEST 5 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9708016092, INTEREST IN THE COMMON ELEMENTS.

LEGALD JH4 05/17/07

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EXHIBI

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ATTACHED TO

07/37/5079

5-17-47 DOCUMENT

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SEE PLAT INDEX