

# UNOFFICIAL COPY



Document Prepared By:  
Ronald E Meharg, 888-362-9638  
Recording Requested By:  
USAA FEDERAL SAVINGS BANK  
When Recorded Return To:  
DOCX LLC  
1111 Alderman Drive  
Ste #350  
Alpharetta, GA 30005

Doc#: 0713715091 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/17/2007 01:14 PM Pg: 1 of 2

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| USA | 000 | 82917311 |
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CRef#: 05/30/2007-PPref#: R060-POF  
Date: 04/30/2007-Print Batch ID: 23,640.00  
PIN/Tax ID #: 14-05-104-033-1002  
Property Address:  
6353 N. GLENWOOD AVE. # 2N  
CHICAGO, IL 60660  
ILmrsl-eR2.0 03/26/2007 2006/07 by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **THOMAS GRIFFITHS, AN UNMARRIED MAN**

Original Mortgagee: **USAA FEDERAL SAVINGS BANK (USAA F.S.B.)**

Date of Mortgage: **05/03/2005**

Loan Amount: **\$56,600.00**

Recording Date: **06/08/2005** Document #: **0515934007**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:**

**UNIT NUMBERS 2N AND P-3 IN THE GLENWOOD CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOT 35 IN BLOCK 4 IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST 1A OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99418850, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/04/2007**.

**USAA FEDERAL SAVINGS BANK**

Rita Knowles  
Authorized Signer

2/1  
St  
P  
1/11  
1/11

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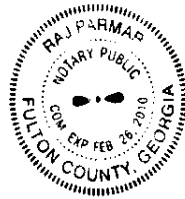
State of GA

County of **Fulton**

On this date of **05/04/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Authorized Signer** of **USAA FEDERAL SAVINGS BANK** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Raj Parmar  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 26, 2010

Property of Cook County Clerk's Office