

# UNOFFICIAL COPY



Doc#: 0713715098 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/17/2007 01:29 PM Pg: 1 of 2

Document Prepared By: ILMRSD-5 03/14/07  
**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373  
MIN #: 100102373605150487  
VRU Tel.#: 888/679-MERS  
Project #: 708MERS  
Reference #: 708-0126649888  
Secondary Reference #: 20070526 (R045)  
PIN/Tax ID #: 06-24-417-024-1006  
Property Address:  
209 CHESTERFIELD COURT  
SCHAUMBURG, IL 60193



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **VIMAL C. MEHRA AND HEMLATA V. MEHRA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, A CORPORATION**

Loan Amount: **\$137,000.00** Date of Mortgage: **2/14/2003**

Date Recorded: **3/4/2003**

Document #: **0030299694**

Comments:

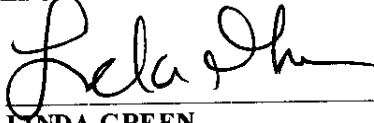
Legal Description: **UNIT 1805-6 IN THE HEATHERWOOD WEST CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, A PART OF PASQUINELLI'S FIRST ADDITION TO THE HEATHERWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41, NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO. 72621354 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/02/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
\_\_\_\_\_  
**JESSICA LEETE**  
ASSISTANT SECRETARY

  
\_\_\_\_\_  
**LINDA GREEN**  
VICE PRESIDENT

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36  
P  
1/1/07  
1/1/07

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State of GA

County of FULTON

On this date of **05/02/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: 



Raj Parmar  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 26, 2010

Property of Cook County Clerk's Office