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Doc#: 0713715145 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/17/2007 02:52 PM Pg: 1 of 3

The State of Illinois

When Recorded Return To:
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282
DOC ID# 0007054493920052

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the _____

(herein "Assignee") whose address is _____

COUNTRYWIDE HOME LOANS SERVICING LP
1330 W. SOUTHERN AVE
TEMPE, AZ 85282

a certain Mortgage dated 03/25/05 , made and executed by
JOSEFINA ABARCA

** RECORDED: 4-4-2005*

Doc#: 0509450140

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **three hundred sixty-seven thousand and 00/100 (\$ 367,000.00)** which Mortgage is of record in Book *N/A* , Volume *N/A* , or Liber No. *N/A* , at page *N/A* (or as No. ***) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

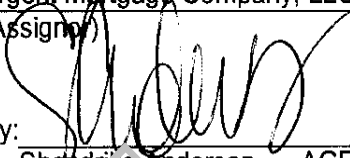
\$28.50

*34
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3
My
8/1*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/30/2005.

Argent Mortgage Company, LLC
(Assignor)

By: 
Shandrika Anderson - AGENT

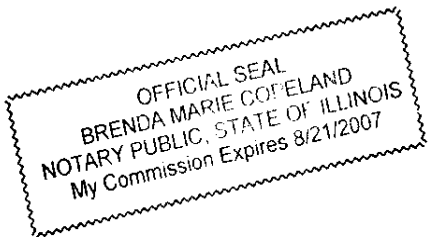
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 03/30/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




Brenda Marie Copeland (Seal)

Loan Number: 0075796078 - 9701

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LEGAL DESCRIPTION

LOT 10 IN THE SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF BLOCK 30 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 11, AND THE SOUTHWEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 11, AND THE SOUTHWEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOC ID# 000705449392005N

Property of Cook County Clerk's Office