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Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ZAC CHIA (LAND AM)

Doc#: 0713716001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/17/2007 07:08 AM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



MERS MIN#: 100077400204058372

Loan#: 3131521 RLS#: 221757



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KELSANG DRAGGO AND TASHI KEYZOM, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP.**

Mortgage Dated: **APRIL 19, 2004**

Recorded on: **MAY 17, 2004** as Instrument No. **0413849156** in Book No. --- at Page No. ---

Property Address: **9244N TRIPP AVE, SKOKIE, IL 60076-0000**


County of **COOK**, State of **ILLINOIS**

PIN# **10-15-225-055-0000**

Legal Description: **LOTS 30 AND 31 IN BLOCK 2 IN ROTH AND GORDENS TERMINAL SUBDIVISION NO. 2, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 5 ACRES THEREOF) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 9244 N. TRIPP, SKOKIE, IL 60076 PERMANENT INDEX NO.: 10-15-225-055-0000**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 23, 2007**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: 

CHRIS TRAN, ASSISTANT VICE PRESIDENT

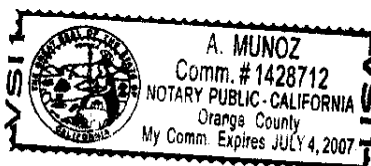
State of CALIFORNIA }
County of ORANGE } ss.

On **APRIL 23, 2007**, before me, **A. MUNOZ**, a Notary Public, personally appeared **CHRIS TRAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **A. MUNOZ**



Handwritten initials: SMY P/B