UNOFFICIAL COP

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

Assignee#: 0106367071

Doc#: 0713720018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/17/2007 09:46 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE DIRECT INC, WHOSE ADDRESS IS 200 AH. MN. Punitonov, FL34483 (ASSIGNOR), by these presents does convey, grant, sell, ascion, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to ARGENT MORIGAGE COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS FARK PLAZA, 19TH FLOOR, IRVINE, CA 92614, ITS SUCCESSORS OR ASSIGNS, (ASSIGNAT). Said mortgage/deed of trust dated 12/22/2006 , and made by THOMAS B. WALSH AND EILEEN KERLIN WALSH to MORTGAGE DIRECT, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book و ي وح as Instr# 0701108073 property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 1 IN THOMAS AND JAMES CONSOLIDATION, A RESUBDIVISION OF LOTS 29, 30 & 31 IN BLOCK 4 IN REED BROTHERS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NOFTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

24-04-408-018, 24-04-408-019 AND 24-04-408-020

known as: 9245 TULLEY AVE. OAK LAWN, IL 60453

03/15/2007

BY:

MORTGAGE DIRECT INC

MELISSA O'DONNELL

ATTORNEY-IN-FACT

STATE OF CALIFORNIA

COUNTY OF Orange

C/OPY'S OFFICE The foregoing instrument was acknowledged before me THIS 15TH DAY OF MARCH IN THE YEAR 2007 , by MELISSA O'DONNELL of MORTGAGE DIRECT INC on behalf of

said CORPORATION.

<u>Laura Bu</u> My commission expires: 328/2008

LAURA BURSEY Commission # 1474261 Notary Public - California Orange County My Comm. Expires Mar 28, 2008

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

AMCAS 7522513

PW01337253

form5/FRMIL1