UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 7756290

PIN No. 17.1/.113.115.1080,17.17.113.115.1027

200 CO



Doc#: 0713722060 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/17/2007 11:47 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deco of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

RESIDENTIAL UNIT 211 AND PARKING UNIT 27 IN THE DAILY NEWS COMPOMINIUM LOCATED IN LOTS 54, 55, 56, 57, 58 AND 59 IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF THE WE', 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property Address: 222 S RACINE AVE, #211, CHICAGO, IL

Recorded in Volume at Page

Instrument No. 0423129267 Parcel ID No. 17.17.113.115.1080,17.17.113.115.1027 of the record of Mortgages for COOK

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: WILLIAM J. NUDERA, AN UNMARRIED MAN

J=0S8071505RE.024561 (RIL1)

MIN 100162500077562909 MERS PHONE: 1-888-679-6377 Page 1 of 2

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 27, 2007

MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARK HATFIELD SERVICE PROVIDER

STATE OF

COUNTY OF

BONNEVILLE

On this APRIL 27, 2007 before me, the undersigned, a Notary Public in said State, personally appeared MARK HATFIELD , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER**

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein and contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11 14-2011)

NOTARY PUBLIC