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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0401869157

DRAFTED BY: SINGH, HARPREET ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

Doc#: 0713722003 Fee: \$32.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/17/2007 09:55 AM Pg: 1 of 5

After Recording Mail To: Jeffrey S Koerner Anne E Lee 155 N Harbor Dr Apt 705 Chicago, JL 60601

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEFFREY S. KO'R VER AND ANNE E. LEE, HUSBAND AND WIFE

as Mortgagor, and recorded on DECEMBER 29, 2004 as document number 1436435090 Book N/A Page N/A in the Recorder's Office of COOK County, held by GREAT NORTHERN FINANCIAL GROUP

, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known as 155 N Harbor Dr, Chicago IL 60601 PIN Number 17104010051075

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

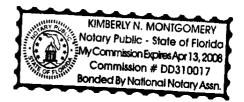
Dated March 16, 2007 Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

STATE OF FLORIDA) SS COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me on March 16, 2007 by Alyson Wright, Assistant Secretary the foregoing Officer of Mortgage Electronic Registration Systems, Inc. on behalf of said Bank.

LR658 027 PXB 03-15-07 MERS MIN NUMBER 100141200790085959 VRU TELEPHONE NUMBER 888-679-6377



SYSTY

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EXHIBIT A

PARCEL 1: UNIT NO. 705, IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFIF'R REFERRED TO AS PARCEL): LOTS 1 AND 2 AN BLOCK 2 IN HARBOR POINT UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE $1\overline{4}$ EAST OF THE THIRD PRINCIPAL MERIDIAN, TALLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, YOWNSHIP 39 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN. TOGETHER WITH ALL THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, AISSION, CAISSON CAP AND COLUMN LOTS I-' 1-'B', 1-'C', 2-LA OR PARTS THEREOF, AS SAID LOTS ARE DEPICATED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO. 1, ALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND Clert's Office

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EXHIBIT A

DOWNWAYO OF SAID LOT 1 IN BLOCK 2, AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES. WHICH SURVEY IS ATTACHED TO THE DECLARATION Cr CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND PLATRICTIONS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NO. 58912, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935654; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERT! AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED AS AFORESAID AND SURVEY). PARCEL 2:

EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1,
AFOREDESCRIBED THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 OF

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EXHIBIT A

SAID H'REOR POINT UNIT NO. 1 ESTABLISHED PURSUANT TO ARTICLE JII OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 58912, UNDER TRUST NO. 58930, RECORDED IN THE OFFICE OF THE RECOPDER OF DEEDS COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 229356652.

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1
AFOREDESCRIBED AS SET FORTH ID: RESERVATION AND GRANT OF
RECIPROCAL EASEMENTS AS SHOWN ON PLAT OF HARBOR POINT UNIT
NO. 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF
ARTICLE I11 OF DECLARATION OF COVENANTS, CONDITIONS AND
RESTRICTIONS AND EASEMENTS FOR THE WARBOR POINT PROPERTY
OWNERS' ASSOCIATION MADE BY CHICAGO 'T'LE AND TRUST
COMPANY, AS TRUSTEE UNDER TRUST NO. 589'L' AND UNDER TRUST
NO. 58930 RECORDED IN THE OFFICE OF THE RICORDER OF DEEDS

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OF COOL COUNTY, ILLINOIS AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 229356521, ALL IN COOK COUNTY, ILLINOIS.