THE GRANTOR,

Commission expires

U.S. Bank National Association, as Trustee for Credit Suisse First Boston Heat 2005-3

A corporation created and existing by virtue of the laws of the State of (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this (\$10.00), and \$10.00 are \$10.0

Doc#: 0713726140 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/17/2007 12:35 PM Pg: 1 of 2

REMISE, ALIEN AND CONVEY TO THE
GRANTEE,
Ignacio Ortiz, a single im 8155 S. Kostner, Chicago, IL 60652
The following described real estate signated in the County of Cook and State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED
TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:
PERMANENT REAL ESTATE NUMBER: 19-27-40.5 506-0000
ADDRESS OF REAL ESTATE 7743 South Karlov Avenue, Chicago, IL 60652
IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above. U.S. Bank National Association, as Trustee for Credit Suisse First Boston Heat 2005-3,
By: Wells Fargo Bank, N.A. its Attorney in Fact
Jenni fer treste Asst, V. Preside
Vice Pjesident Middle
STATE OF MILLIAM Assistant Secretary Cind, Malduran
COUNTY OF FREACTION
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Of U.S. Bank National Association, as Trustee, By: Wells Fargo Bank, N.A. its Attorney in Fact, and personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.
Given under my hand and official seal, this day of, 2007

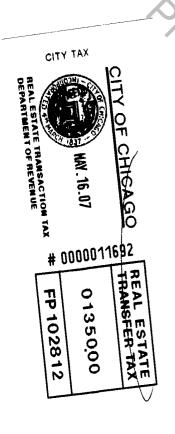
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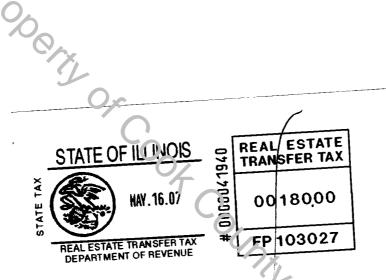
This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004

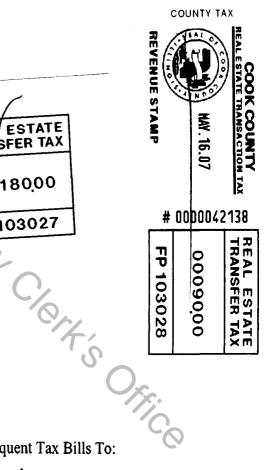
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LEGAL DESCRIPTION

LOT 213 IN CRESTLINE MANOR, A RESUBDIVISION OF LOT "A" AND PART OF LOT "B" IN THE OWNERS DIVISION OF LOT 23, IN SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 (EXCEPT RAILROAD) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.







Mail to:

IL 60632

Send Subsequent Tax Bills To:

Karlov Ave.