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Form LP1108C (Rev. 06/12/2003) FILING DEADLINE IS PRIOR TO 06/01/2007 \$150 FILING FEE Submit Typed **Duplicate**

Doc#: 0713731014 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 05/17/2007 09:32 AM Pg: 1 of 2

DO NOT SEND CASH!

SECRETARY OF STATE - STATE OF ILLINOIS LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

DO NOT MAKE CHY.AGES ON THIS FORM. IF CHANGES ARE NECESSARY, PLEASE USE AMENDMENT FORM IP 202 (ILLINOIS) OR LP 905 (FOREIGN).

Registered Agent name and Registered Agent & office address.

RODNEY E ARENSON 1900 N AUSTIN-4TH FLR CHICAGO IL 60639

Cook County

Effective January 1, 2008, this report will be due on an annual basis. Filing fee will be \$100.

Limited Partnership Name: THE AUSTIN 1900 BUILDING LIMITED PARTNERSHIP

Secretary of State's Assigned File Number: S009925 Federal Employer Identification Number: 364034701

State of Jurisdiction: Delaware

if Foreign attatch a current Certific ⊿re of Good Standing

Date of formation: 06-12-1995

l affirm this limited partnership still exists in Illinois. This limited partnership validly exists as a limited partnership under

the laws of Delaware as of this date.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

6001 W DICKENS

Cook County

CHICAGO IL 60639

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed

(Signature)

(Type or Print Name and Title)

Bulldine (Name of General Partner if a corporation or other entity)

Springfield, Illinois 62756 Telephone: (217) 785-8960

RETURN TO:

Secretary of State

Department of Business Services Limited Partnership Division

Room 357 Howlett Building

(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp signature may only be used on conformed copies).

001004

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