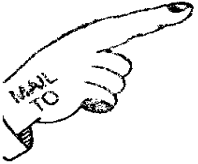


AFTER RECORDING MAIL TO
GMAC MORTGAGE, LLC
P. O. BOX 780
WATERLOO, IA 50704

UNOFFICIAL COPY



Doc#: 0713734022 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/17/2007 08:59 AM Pg: 1 of 2



359191974

Loan No. 6306878 ASSIGNMENT OF MORTGAGE

Date of Assignment: 9/22/2004

Assignor: Long Beach Mortgage

Assignee: GMAC MORTGAGE, LLC

1451 HAMMOND AVE., WATERLOO, IA 50702

Executed By TABORN-MCDADE TYRA MCDAD SAMUEL

To: Long Beach Mortgage

Mortgage Dated: 9/17/2004 and Recorded on 9-28-2004 as Instrument No. 04 27241088
Book na Page na in COOK County IL

Property Address: 7419 S SANGAMON STREET
CHICAGO, IL

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$25,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 9/22/2004

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY: _____
Jess Almanza
Vice President

ON 9/22/2004 BEFORE ME, H. Schafer, A NOTARY PUBLIC,
PERSONALLY APPEARED Jess Almanza
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

H. Schafer

SN
P2
SN
M.Y.
M

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 520 IN DOWNING & PHILLIPS NORMAL PARK ADDITION, BEING A SUBDIVISION OF PART OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-29-228-008-0000

Property of Cook County Clerk's Office