

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0713735163

Doc#: 0713735163 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/17/2007 09:45 AM Pg: 1 of 2

Date: 03/26/07

Order Number: 1401 008379239

8379239 PIL 3 of 4 CTIC

1. Name of mortgagor(s): MEHUL SHANI AND SONALI P. PEDNEKAR
2. Name of original mortgagee: EXECUTIVE HOME MTG CORP
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0415511135
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 02-02-203-064-1020
Common Address: 782 EAST WHISPERING OAKS DRIVE, #782,
PALATINE, ILLINOIS 60074

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DARYL MOON
Address: 1610 S. HALSTED UNTI C-1, CHICAGO, ILLINOIS 60608
Telephone No.: (312) 421-2700

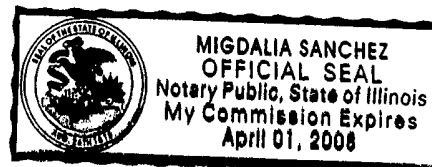
D Moon

State of Illinois
County of COOK
This Instrument was acknowledged before me on 3/26/07 by Daryl Moon
as (officer for/agent of) Chicago Title Insurance Company.

Migdalia Sanchez
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DARYL MOON
1610 S. HALSTED UNTI C-1
CHICAGO, ILLINOIS 60608



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Legal Description:

PARCEL 1:

UNIT 2-D IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, 1993 AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office