8379395

Date:

1401

Doc#: 0713735132 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/17/2007 09:35 AM Pg: 1 of 2

Order Number:

008379395

1. Name of mortgagor(s):

PAUL L. BARTOLAI AND ANGELA BARTOLAI

2. Name of original mortgagers

**ING BANK FSB** 

Fage:

3. Name of mortgage servicer (it anv):

4. Mortgage recording: Vol.:

or Document No.: 0629826045

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring atles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-31-214-023-0000

Common Address: 2017 N WINCHESTER AVENUE, CHICAGO,

**ILLINOIS 60614** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DARYL MOON

Address: 1610 S. HALSTED UNTI C-1, CHICAGO, ILLINOIS 60608

Telephone No.: (312) 421-2700

State of Illinois

County of ODY This Instrument was acknowledged before me on 3 29 07 by Dam

as (officer for/agent of) Chicago Title Insurance Company.

**Notary Public** My commision expires on

Prepared by & Return to:

DARYL MOON 1610 S. HALSTED UNTI C-1

CHICAGO, ILLINOIS 60608

BOX 334



Clort's Office

CRTOFRLS 12/03 DGG

0713735132 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 71 IN BLOCK 40 IN SHEFFIELDS ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office