

UNOFFICIAL COPY



Doc#: 0713739014 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/17/2007 09:05 AM Pg: 1 of 2

PURCH # POOL #: 800173 NETBANK LOAN #: 4000356538

STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, NORTH SHORE FINANCIAL SERVICES CORPORATION, the undersigned hereby grants, assigns and transfers to, NETBANK all the rights, title and interest of undersigned in and to that Mortgage dated 9/22/2006, executed by EUGENE ZLATKIN & HELEN ZLATKIN and recorded in Book/ , Page/ , Document No. 532649181 , on 11/22/2006 , Tax ID # 03 05 305 - 023 in COOK County Records, State of Illinois; property being located at 17 KATHERINE COURT, BUFFALO GROVE, IL 60089

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest: NORTH SHORE FINANCIAL SERVICES CORPORATION

J. Peoples
PEOPLES
ASSISTANT SECRETARY

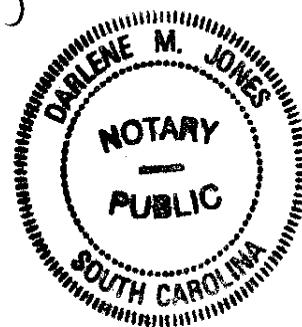
C. Brown
By: C. BROWN
Its: ASSISTANT VICE PRESIDENT



STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 19TH DAY OF APRIL, 2007 before me, the undersigned, a Notary Public in and for said County and State personally appeared C. BROWN to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Darlene M. Jones
DARLENE M JONES, Notary Public
My Commission Expires: 05/14/2011



Prepared by and Return to:
LJOHNSON
NETBANK
9710 Two Notch Rd., Columbia, SC 29223
1(800)933-2890 EXT. 28526

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PO
MT
CE

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POOL #: IL RBMG LOAN #: 4000356538

Legal Description: LOT 364 IN ARLINGTON HILLS IN BUFFALO GROVE, BEING A SUBDIVISION IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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