

UNOFFICIAL COPY

NAME: DIGANGI, JAMES T AND AMBER L
Loan#: 22639751



BOX 178

ASSIGNMENT OF MORTGAGE

Doc#: 0713840045 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2007 09:41 AM Pg: 1 of 3

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR LEHMAN BROTHERS-STRUCTURED ASSET INVESTMENT LOAN TRUST SAIL 2006-BNC1. (hereinafter called the Assignee), its successors and assigns, on 03/20/07, the following described mortgage:

Date: December 16, 2005 Amount
of Debt: \$ 240,000.00
Mortgagor: JAMES T. DIGANGI;
AMBER L. DIGANGI;

Mortgagee: M.E.R.S., INC., AS NOMINEE
FOR BNC MORTGAGE, INC.,
its successors and/or
assigns

Recorded on January 19, 2006 As
Document 0601905193 In the Office of
the Recorder/Registrar of COOK County,
Illinois, and described as follows:

LOT 7 IN BLOCK 5 IN COLONY
POINT PHASE ONE, BEING A
SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 18,
TOWNSHIP 42 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED MAY 23,
1977 AS DOCUMENT NO. 23937795,
IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number
02-18-311-007-0000
Commonly known as: 4989 CHAMBERS
DRIVE, HOFFMAN ESTATES, IL 60010

C HSD

E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO ILLINOIS 60604

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Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: _____
Certifying Officer **Annie Rodriguez** Vice President

By: _____
Certifying Officer **Kim Blanc** Assistant Secretary

State of California)
ss. San Diego)
County of _____)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Annie Rodriguez and Kim Blanc, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal) _____
Notary Public



Prepared by & RETURN TO:

EL JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO, ILLINOIS 60604

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Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0704013
CHSD
Attention:

Property of Cook County Clerk's Office

E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO, ILLINOIS 60604