

UNOFFICIAL COPY

NAME: GARTRELL, TATANIA

Loan#: 144973118

ASSIGNMENT OF MORTGAGE

BOX 178



Doc#: 0713840058 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2007 09:52 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-18. (hereinafter called the Assignee), its successors and assigns, on 03/02/07, the following described mortgage:

Date: September 22, 2006 Amount of Debt: \$ 213,750.00

Mortgagor: TATANIA GARTRELL;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns

Recorded on October 19, 2006 As Document 0629247118 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

ALL OF LOT 11 AND LOT 12 (EXCEPT THE SOUTH 1/2 THEREOF) IN BLOCK 4 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 (EXCEPT LANDS BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 21-31-404-016-0000

Commonly known as: 8314 SOUTH HOUSTON AVENUE, CHICAGO, IL 60617

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation

CFW

E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO, ILLINOIS 60604

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or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: [Signature]
Certifying Officer
JILL BALENTINE, SR. VICE PRESIDENT

By: [Signature]
Certifying Officer
KIMBERLY DAWSON, 1ST VICE PRESIDENT

State of TEXAS)
ss. COLLIN)
County of _____)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that JILL BALENTINE, SR. VICE PRESIDENT and KIMBERLY DAWSON, 1ST VICE PRESIDENT Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Dionne Stevenson
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
11 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0702136
CFW
Attention:

E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 815
CHICAGO, ILLINOIS 60604