NAME: KYLER, SHANA UNOFFICIAL COPY

Loan#: 136769119

ASSIGNMENT OF MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC., does hereby assign, transfer convey without warranties and wirhout recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC... (hereinafter called the Assignee), its successors and assigns, on 02/23/07, the following described mortgage:



Doc#: 0713840075 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/18/2007 10:06 AM Pg: 1 of 2

Date: March 27, 2006 Amount of Debt: \$ 231,200.00 Mortgagor: SHANA KYLER A/K/A SHANA M. KYLER;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR ACCREDITED HOME LENDERS,

INC., its successors and/or assigns

Recorded on May 24, 2006 As Document 0014453051 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 2 TOGETHER WITH ITS UNDIVIDED LITEREST IN THE COMMON ELEMENTS IN CONSTANCE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0535334042, IN THE EAST 1/2 OF THE NORTHWEST 1/2 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND STORAGE SPACE S-2 LIMITED COMMON ELEMENTS AS SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

Permanent Real Estate Tax Number 20-25-130-025
Commonly known as: 1959 EAST 73RD PLACE, UNIT #2, CHICAGO, IL
60649

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

53 W. JACKSON NVESTIGATIONS 53 W. JACKSON SOULEVARD SUITE 915 "HICAGO ILLING IS BIRGA

0713840075 Page: 2 of 2

## **UNOFFICIAL COPY**

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC. ("MERS")

By:

Certifying Officer

KERI SELMAN, ASSISTANT VICE PRESIDENT

By:

Certifying Officer

**ELY HARLESS, VICE PRESIDENT** 

State of

ss.

County of

COLLIN

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that KERI SELMAN, ASSISTANT VICE PRESIDENT and FLYHARLESS, VICE PRESIDENT and Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

JORGE VARGAS
My Commission Expires
May 5, 2010

Notary Public

Prepaced by & RETURN TO:

Pierce & Associates, P.C.

1 N. Pearborn

Suite 1300

Chicago, IL 60602

PB#0701833

CFW

Attention:

