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Doc#: 0713840226 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2007 04:00 PM Pg: 1 of 3

313 ✓
070276500091

Return To:

MEADOWS CREDIT UNION
3350 SALT CREEK LANE, SUITE 100
ARLINGTON HEIGHTS, ILLINOIS 60005
Prepared By:

Enid Lacher
2200 POINT BOULEVARD-SUITE 110,
ELGIN, ILLINOIS 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3350 SALT CREEK LANE, SUITE 100, ARLINGTON HEIGHTS, ILLINOIS 60005 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated May 4, 2007 made and executed by Kaleem Abdul Rahim AND Nasreen A Kaleem, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

#0713840225

to and in favor of MEADOWS CREDIT UNION

upon the following described

property situated in Cook County, State of Illinois.
See Legal description attached hereto and made a part hereof

Parcel ID#: 06-36-407-009

Property Address: 1903 Aspen Drive, Hanover Park, ILLINOIS 60133

such Mortgage having been given to secure payment of Two Hundred Twenty-Eight Thousand Eight Hundred and 00/100 (\$228,800.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the COUNTY

Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506018087180
1808718

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

Form 94 (IL) (0308)

8/03

VMP Mortgage Solutions (800)521-7291



23002-01

Attorneys' Title Guaranty
1 S Wacker Dr., Ste 500
Chicago, IL 60606

3PF
C.A.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 4, 2007

Witness

MEADOWS CREDIT UNION

(Assignor)

By: _____

(Signature)

Witness

Attest

Seal:

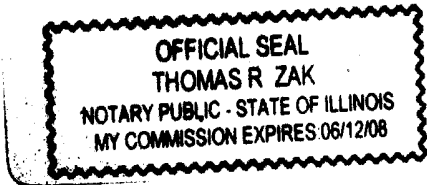
State of ILLINOIS
County of COOK

This instrument was acknowledged before me on May 4, 2007

by Christiann Sobczak

as authorized signer

of MEADOWS CREDIT UNION



Thomas R. Zak

VMP-94 (IL) (0308)
601808718

Property of Cook County Clerk's Office

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

Lot 9 in Pasquinelli's Oakwood Landings North being a Subdivision of part of the South 1/2 of the West 1/2 of the Southeast 1/4 of Section 36, Township 41 North, Range 9, East of the Third Principal Meridian, in the Village of Hanover Park, Cook County, Illinois.

Permanent Index Number:

Property ID: 06-36-407-009 0000

Property Address:

1903 Aspen Dr.
Hanover Park, IL 60133

Property of Cook County Clerk's Office